## KCAA Under 13's Combined Events Championships & Open – Postal Entry Form

To be received by Thursday 19<sup>th</sup> August 2021 no late entries will be accepted (please see note 1)

Held at Tonbridge School Track, Tonbridge TN10 3AD on the Monday 30<sup>th</sup> August 2021

| Surname:                                                                                                                                                                                  |                  | Forenames:        |      |            |  | Male: |   | Female: |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|------|------------|--|-------|---|---------|--|
| Date of Birth:                                                                                                                                                                            |                  |                   |      | Club:      |  |       |   |         |  |
| EA Registration No:                                                                                                                                                                       |                  |                   |      |            |  |       |   |         |  |
| Address:                                                                                                                                                                                  |                  |                   |      |            |  |       |   |         |  |
| Town:                                                                                                                                                                                     |                  |                   |      | Post Code: |  |       |   |         |  |
| Phone Number:                                                                                                                                                                             |                  |                   |      | Email:     |  |       |   |         |  |
| Town (or District / Postcode if London) of Birth:                                                                                                                                         |                  |                   |      |            |  |       |   |         |  |
| If a residential qualification is claimed, please complete (see Note 5 of the Terms and Conditions document)                                                                              |                  |                   |      |            |  |       |   |         |  |
| I have cont                                                                                                                                                                               | inuously resided |                   |      |            |  |       |   |         |  |
|                                                                                                                                                                                           | Postco           |                   |      |            |  |       |   |         |  |
|                                                                                                                                                                                           | Sin              | ce:               |      |            |  |       |   |         |  |
| If entering as a disabled athlete please provide your IPC category:                                                                                                                       |                  |                   |      |            |  |       |   |         |  |
| Event Entry: KCAA Championship Entry Open Entry(Non KCAA athletes)                                                                                                                        |                  |                   |      |            |  |       |   |         |  |
| Please indic                                                                                                                                                                              | cate you PB:     |                   |      |            |  |       | - |         |  |
|                                                                                                                                                                                           | <b>,</b>         | Event             |      | P.B        |  |       |   |         |  |
|                                                                                                                                                                                           |                  | 75m/70m Hurc      | lles |            |  |       |   |         |  |
|                                                                                                                                                                                           |                  | Shot              |      |            |  |       |   |         |  |
|                                                                                                                                                                                           |                  | Long Jump         |      |            |  |       |   |         |  |
|                                                                                                                                                                                           |                  | High Jump<br>800m |      |            |  |       |   |         |  |
|                                                                                                                                                                                           |                  | 00011             |      |            |  |       |   |         |  |
| I declare that I am eligible to compete in these championships and have made a bank transfer for: $\pounds$ 6 (or $\pounds$ 10 for those wishing to compete in the Open event).           |                  |                   |      |            |  |       |   |         |  |
| Transfers should be to: Kent County Athletics Association(Kent County A.A) at Barclays.<br>Sort Code 20-06-72 Account number: 40546445 (Please add "U13 CE & your name" in reference box) |                  |                   |      |            |  |       |   |         |  |
| Signed Par                                                                                                                                                                                | ent / Guardian   | Date              |      |            |  |       |   |         |  |
| Please send entries to: - The KCAA Entry Secretary, 23 Sweeps Hill Close, Pembury, Tunbridge Wells,<br>Kent. TN2 4LT. (Any enquiries to the entry secretary <u>iain@kcaa.org.uk)</u>      |                  |                   |      |            |  |       |   |         |  |
| Before completing this entry form you must download & read the "Entry to Track & Field Championships Information" document on the KCAA website.                                           |                  |                   |      |            |  |       |   |         |  |

- 1. To seek to ensure safety & a quality competition; if entry numbers are limited, athletes asking to compete in the Open competition will be accepted in the order they were received .
- 2. The proposed order of events the organisers reserve the right to amend if necessary

|          | Boys        | Girls       |
|----------|-------------|-------------|
| 10:00 am | 75m Hurdles | 70m Hurdles |
| start    | Shot        | Long Jump   |
|          | Long Jump   | Shot        |
|          | High Jump   | High Jump   |
|          | 800m        | 800m        |

Subsequent event times subject to Referees discretion