***Everyone who is involved in Athletics in Kent (plus partners) are invited to:***

**Kent County Athletics Association**

**Annual President Awards Dinner**

**Which is to be held on Friday, 10th November 2017**

**Arrive from 18.30 for a 19.30 meal (Meet in Mezzanine Bar open until 23.00)**

**The 3 course Carvery Dinner will be in the Thurnham Suite at**

**The Tudor Park Maidstone a Marriott Hotel & Country Club Ashford Road, Bearsted,Maidstone, Kent, ME14 4NQ** (Which is just off junction 8 of M20)

**Questions or further details from our team:**

**Booking Secretary – Marjorie Sawyer or }**

**President – Graham Holder } on** [**bookings@kcaa.org.uk**](mailto:bookings@kcaa.org.uk)

**Treasurer – Mick Paul }**

**Cost per Head - £25.00 (£20 for those under 20)**

Please book & pay by Friday, 27th October - late bookings may be possible but please do not leave it too late...

The hotel is again offering us a special deal for those wishing to stay over; (B&B – Double £79 / Single £69) there is a link for booking accommodation direct with the hotel from the “Social” tab on [www.kcaa.org.uk](http://www.kcaa.org.uk) or quote “C29” if booking by phone.

Please complete & return to [bookings@kcaa.org.uk](mailto:bookings@kcaa.org.uk)

or by post to Marjorie Sawyer at: 32b Shepherds Lane, DARTFORD, Kent. DA1 2NY

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| --- | --- | --- | --- |
| Name: |  | Partner/Guest: |  |

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| --- | --- |
| If you would like an acknowledgement please provide an email address: |  |

To help arrange seating arrangements; you are welcome to provide some optional inform.

|  |  |  |  |
| --- | --- | --- | --- |
| Role in athletics: |  | Club: |  |

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| --- | --- |
| I would like to share a table with (NB: Tables seat 10 maximum): | |
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I either **enclose** a cheque or have **made** a bank transfer for: £

Cheques payable to Kent County Athletics Association (please do not just use KCAA)

Bank transfers to: Kent County Athletics Association Account at Barclays

Sort Code 20-06-72 Account number: 40546445

***Please add “dinner & your surname in reference box***